

**MEMBER DEVELOPMENT SUB-COMMITTEE**

**Wednesday, 16th October, 2024**

**2.00 pm**

**Darent Room**







## AGENDA

### MEMBER DEVELOPMENT SUB-COMMITTEE

Wednesday, 16 October 2024 at 2.00 pm

Ask for: **Emily Kennedy -  
emily.kennedy@kent  
.gov.uk**

**Darent Room, Sessions House, County Hall,  
Maidstone**

Telephone: **03000 419625**

#### **Membership (8)**

Conservative (5): Mr D Jeffrey (Chair), Mr N Baker, Mrs S Hudson and Mr D Ross

Labour (1): Ms M Dawkins

Liberal Democrat (1): Mr M J Sole

Green and Independent (1): Rich Lehmann

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Apologies
- 2 Declarations of Interest
- 3 Member Development - Annual Report (Pages 1 - 8)
- 4 Member Development - 2025 Member Induction Planning (Pages 9 - 62)

#### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Tuesday, 8 October 2024**

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